

Name _____

PLEASE USE SEPARATE FORM FOR EACH ATTENDEE-COPY IF NECESSARY

Company: _____ Title: _____

Mailing Address: _____

City/State/Zip: _____

Office Phone: _____ Fax: _____

E-mail Address: _____

Name Tag to Read: _____

Name of Your Registered Guest: _____

2018 SILVER PACKAGE

Includes 2 Registrations

			Amount due	Check #
Silver Package	\$755.00		\$ _____	_____
Additional Exhibitor	\$195.00		\$ _____	_____
Registered Guest Fee	\$265.00		\$ _____	_____
Additional BBQ Only	\$30.00	# _____	\$ _____	_____
*Special Diet? _____		Total Due:	\$ _____	_____

Check Enclosed Y__N__ Check to follow: __ Will bring check to conference: __

Registrations Accepted Until September 21st 2018

Make Checks Payable to: Missouri State Assessors Association

Mail Forms and Fees to: Laura Pope, McDonald County Assessor, Meeting Coordinator

PO Box 726, Pineville, Mo 64856

2018 Missouri State Assessors' Association Annual Conference

October 1-October 4, 2018

Exhibitor Registration Form

Registration Deadline September 21, 2018

A Conference Registration Form is requested for each person attending, in addition to this form.

Firm Name: _____

Main Contact: _____ e-mail: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Give a brief description of products &/or services offered by your firm, to be included in the registration packet. If this area is blank, we will use the description from 2017.

The Missouri State Assessors' Association is authorized to reserve ____ space(s) for our firm in the exhibit hall for the 2018 Annual Conference of the Missouri State Assessors' Association being held October 1 - October 4, 2018 at The Hilton Convention Center, Branson, Mo.
We agree to abide by all the requirements mentioned herein.

Signature _____ Date _____

Silver Sponsorship

\$755.00 Per Table Reserved

Includes: 2 Registrations, 10% off a Conference Book Ad,
a Link on the Missouri State Assessors Association Website,
8' Draped Table-2 Chairs-Wastebasket-2018 Assessors' Book-Name Badge for Rep
BBQ (M)-Breakfast (T-TH)-Lunch (T-W)

Additional attendees must register separately at \$195.00 each, which also includes all meals.

EXHIBIT SET-UP: Sunday, September 30, Check @ Registration desk for time

EXHIBIT SET-UP: Monday, October 1, 12:30 p.m. -8:00 p.m.

EXHIBIT HOURS: Tuesday, October 2, 8:00 a.m.-4:30 p.m.

Wednesday, October 3, 8:00 a.m.-1:00 p.m.

"An Afternoon with the Vendors" Door Prize Giveaway 1:00 p.m.-3:00 p.m.

EXHIBIT RELEASE: Wednesday, October 3, 3:00 p.m.

CANCELATION: Firms canceling after September 21, 2018 forfeit their fees.

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Mail Forms and Fees To: Laura Pope, Meeting Coordinator, PO Box 726, Pineville, MO 64856

Contact Laura for Further Information at 417-223-2227 or lpope@olemac.net

2018
Missouri State Assessors' Conference
Hilton Convention Center
Branson, MO
September 30 -October 4, 2018

Silver Package Advertising Order Form

Advertiser (Please List Full Name): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Ad Authorized by: _____

Please Select One:

The following sizes are based on a booklet which is 8 ½" by 11":

Front Cover (Color)	_____ \$ 900.00
Outside Back Cover (Color)	UNAVAILABLE
Inside Front/Back Cover (Color)	_____ \$675.00
Full Page (Color) –Call for Availability	_____ \$382.50
Full Page (Black & White)	_____ \$270.00
½ Page (Color)	_____ \$247.50
½ Page (Black & White)	_____ \$180.00
¼ Page (Color)	_____ \$157.50
¼ Page (Black & White)	_____ \$112.50
Business Card	_____ \$45.00
Color Border Around Your Photo	UNAVAILABLE

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Mail Order Form and Check to: Laura Pope, McDonald County Assessor
PO Box 726, Pineville, MO 64856

lspope@olemac.net
417-223-2227

Any ads that are in electronic form can be sent directly to Sandy Wankum by email:
s25wankum@embarqmail.com . Sandy can send you a link to upload your ad. For questions call (573)-
353-4056.

Ads must be submitted no later than August 15th.